

## **APPLICATION FOR LICENSE TO OPERATE A HOSPITAL** NORTH DAKOTA DEPARTMENT OF HEALTH

NORTH DAKOTA DEPARTMENT OF HEALTH DIVISION OF HEALTH FACILITIES SFN 8001 (7-05)

Telephone 701.328.2352

| DEP | ARTMENT USE ONLY |
|-----|------------------|
|     | License Number   |
|     | Bed Capacity     |
|     | Licensure Period |

**INSTRUCTIONS:** Type or print clearly. Attach with the application a check or money order and other information as requested. Include the completed request for waiver, if applicable. Return one completed, notarized copy to: ND Department of Health, Division of Accounting, 600 East Boulevard Ave. Dept. 301, Bismarck, ND 58505-0200. Keep a copy for your records.

| 000:111  |   |                          |  |   |          |          |                   |  |
|--|---|--------------------------|--|---|----------|----------|-------------------|--|
| Official Name of Hospital  |   |                          |  |   |          |          |                   |  |
| Street Address   | City  | City                     |  |   | State    | Zip Code |                   |  |
|  |   |                          |  |   |          |          | '                 |  |
| Business Address   | City  | City                     |  |   | State    | Zip Code |                   |  |
| County   | Business :  | Dusings Talanhara Number |  |   |          |          |                   |  |
| County   |   |                          | Business Telephone Number Fax Numb                     |   |          | ∌I       |                   |  |
| E-Mail Contact   | E-Mail Ad   | E-Mail Address           |  |   |          |          |                   |  |
|  |   |                          |  |   |          |          |                   |  |
| TYPE OF APPLICATION  Initial Renewal Change of Ownership Bed Capacity Change Name Change   |   |                          |  |   |          |          |                   |  |
| ☐ Initial ☐ ☐ Location Chan  | ☐ Bed Capacity Change ☐ Name Change ☐ Change in Facility Type ☐ Other Change: |                          |  |   |          |          |                   |  |
|  | ge  |                          | mange in Facility i                                    | ype L   | _ Other  | Change.  |                   |  |
| Check Category:  |   |                          |  |   |          |          |                   |  |
| ☐ General Acute Hospital ☐ Primary Care Hospital ☐ Specialized Hospital  |   |                          |  |   |          |          |                   |  |
| North Dakota Administrative Code Section 33-01-01.1-06 Total Number of Beds (Excluding Nursing Bassinets and Addiction Beds):  |   |                          |  |   |          |          |                   |  |
|  | bmit all accreditation sur  |                          |  |   |          |          |                   |  |
|  | lans of correction, and re  |                          |  |   |          |          |                   |  |
| documentation to our Department if you were surveyed JCAHO during the past calendar year.  |   |                          | Is the Hospi   | tal Accredited?   |          |          |                   |  |
| In addition Coation 3  | 22 07 01 1 25 of the Nor  | th Dakata                |  | Yes – Accreditin  | g Body:  | ☐ JC     | AHO 🗌 CARF        |  |
|  | 33-07-01.1-35 of the Nor<br>requires specialized reh                          |                          | ☐ Other  |   |          |          |                   |  |
| of a hospital submit all Commission on Accreditation of Rehabilitation Facilities (CARF) survey results, recommendations, and plans of corrections to the Department |   |                          | Does the ho  | Does the hospital participate in the Federal swing bed program? |          |          |                   |  |
|  |   |                          | □ No □ Yes   |   |          |          |                   |  |
|  |   |                          | Name of Hospital's General Liability Insurance Company |   |          |          |                   |  |
|  | written correspondence  |                          |  |   |          |          |                   |  |
| JCAHO and /or CARF survey findings or plan of corrective action during the past calendar year.   |   |                          | Name of Agent  |   |          |          |                   |  |
| action during the pas  | si calellual year.  |                          |  |   |          |          |                   |  |
| Submit a current floo  | Address of Agent  |                          |  |   |          |          |                   |  |
| licensed beds and services.  |   |                          |  |   |          |          |                   |  |
|  |   |                          | City   |   |          | State    | Zip Code          |  |
|  |   |                          |  |   |          |          |                   |  |
| MANAGEMENT AN TYPE OF CONTROL  |   |                          |  |   |          |          |                   |  |
| TITE OF CONTROL  | L (Officer Offic)   |                          |  |   |          |          |                   |  |
| GOVERNMENTAL   | ☐ State   | ☐ Coun                   | ty   | ☐ County  | & City   |          | ☐ Municipal       |  |
|  |   |                          |  |   |          |          |                   |  |
| NONPROFIT  | Association   | ☐ Corpo                  | oration  |   |          |          |                   |  |
|  | <b>—</b>  |                          |  |   | _        |          |                   |  |
| PROPRIETARY  | ☐ Individual  | ☐ Partn                  | ership   | ☐ Corporat  | ion      |          |                   |  |
|  |   |                          |  |   |          |          |                   |  |
| Name of Exact Ownership of Premises  |   |                          |  |   |          |          |                   |  |
| A4 ::: A 1 1   |   | 0.4                      |  |   |          | 0        | 7: 0 1            |  |
| Mailing Address City   |   |                          |  |   |          | State    | Zip Code          |  |
| News of Land Faths Barrariks for Operation (as a sister durith the NB Co. 1. 1011)   |   |                          |  |   |          |          |                   |  |
| Name of Legal Entity Responsible for Operation (as registered with the ND Secretary of State)  |   |                          |  |   |          |          |                   |  |
| Mailing Address  |   |                          | State  | Zin Codo  |          |          |                   |  |
| Mailing Address Cit  |   |                          |  |   |          | State    | Zip Code          |  |
| Has ownership of thi   | s hospital changed in   | Has the legal entity     | v raenoneihla  | for operation of this   | e le the | hoenital | operating under a |  |
| the last twelve month  |   | hospital changed in      |  |   |          |          | agreement?        |  |
|  | _ <b>_</b>  |                          |  | $\square$ No $\square$ V  |          | _        | □ No □ Yes        |  |

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|--|---|----------------|--|--|--|--|--|--|
| Name of Chairman of Governing Body   |   |                |  |  |  |  |  |  |
| ů ,  |   |                |  |  |  |  |  |  |
| Mailing Address  | City  | State Zip Code |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
| Name of Administrator  | Title   |                |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
| Name of Director of Nursing Services   |   | License Number |  |  |  |  |  |  |
| N (0): ( (M ): 10: ((  |   | N. I           |  |  |  |  |  |  |
| Name of Chief of Medical Staff   |   | License Number |  |  |  |  |  |  |
| SERVICES   |   |                |  |  |  |  |  |  |
| Check the services offered as of the date of application:  |   |                |  |  |  |  |  |  |
| REQUIRED SERVICES:   | Home Health   |                |  |  |  |  |  |  |
|  | Hospice Care (inpatient)                              |                |  |  |  |  |  |  |
| □ Nursing Services □ Dietary Services □  | ☐ Mammography ☐ Medical Unit                          |                |  |  |  |  |  |  |
| ☐ Medical Record Services  | Neonatal Level I (not normal newborn)                 |                |  |  |  |  |  |  |
|  | Neonatal Level II (not normal newborn)                |                |  |  |  |  |  |  |
| ☐ Laboratory Services  | □ Nursery: # Bassinets                                |                |  |  |  |  |  |  |
|  | Occupational Therapy                                  |                |  |  |  |  |  |  |
| ☐ Emergency Services (inpatient)   | ☐ Oncology Services                                   |                |  |  |  |  |  |  |
| Social Services  | ☐ Orthopedics   |                |  |  |  |  |  |  |
|  | Outpatient Department                                 |                |  |  |  |  |  |  |
|  | ☐ Pediatric Department ☐ Physical Therapy             |                |  |  |  |  |  |  |
| COMPLEMENTARY SERVICES:  | Psychiatric Services                                  |                |  |  |  |  |  |  |
|  | Radiation Therapy                                     |                |  |  |  |  |  |  |
|  | Respite Care  |                |  |  |  |  |  |  |
| Recovery Services Anesthesia Services  | Specialized Rehabilitation Services  Speech Pathology |                |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
|  | Other: (List)   |                |  |  |  |  |  |  |
| ☐ Cardiac Rehab ☐ Chemical Dependency Treatment  | INTENSIVE CARE UNITS:                                 |                |  |  |  |  |  |  |
|  | Burn  |                |  |  |  |  |  |  |
|  | ☐ Cardiac   |                |  |  |  |  |  |  |
| ☐ Dialysis:# Stations [  | ☐ Neonatal Level III (not normal newborn)             |                |  |  |  |  |  |  |
| ☐ Education, Patient/Community Health  | Respiratory Pulmonary                                 |                |  |  |  |  |  |  |
| Emergency Services (Outpatient/ Public)  | Medical / Surgical                                    |                |  |  |  |  |  |  |
| Gynecology Services  |   |                |  |  |  |  |  |  |
| Inpatient Census for 12 Months   |   |                |  |  |  |  |  |  |
| Acute: High Low Average  |   | ow Average     |  |  |  |  |  |  |
| SIGNATURES AND AFFIDAVIT  NOTE: The person signing the application cannot be less than 18 years of age. The administrator of the hospital shall not sign the application unless he/ she is also a board member. The application must me signed by official (s) of the entity responsible for the operation of the hospital. (If sole proprietorship, the owner shall sign the application; if a corporation, two of its officers shall sign; if a state, county, or municipal unit, the application is to be signed by the head of the department having jurisdiction over the hospital.)  The undersigned hereby makes application for a license to operate a hospital subject to the provisions of North Dakota Century Code Chapter 23-16 and to the rules and standards adopted by the State Health Council of the North Dakota Department of Health. We declare that we have examined this application and all attachments and that to the best of our knowledge and belief, this information is true, correct, and complete. We will notify the Department of Health in writing of any changes in this information within thirty (30) days of any such change. |   |                |  |  |  |  |  |  |
| Signature  |   | te             |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
| State of   | Da  | Date           |  |  |  |  |  |  |
| ) SS.<br>County of)  |   |                |  |  |  |  |  |  |
|  | , 20, before me personally                            | / appeared     |  |  |  |  |  |  |
| who having been sworn states that to the best of his/her knowledge and beliefs the statements in the foregoing application are true.   |   |                |  |  |  |  |  |  |
|  |   |                |  |  |  |  |  |  |
| Notary Public (Seal)   |   |                |  |  |  |  |  |  |
|  | My commission expires                                 |                |  |  |  |  |  |  |

Accounting Use Only